

**Inside this Issue:**

Members Coming Together	2
Calendar of Events	3
Brownville 4th of July Celebration	4
PSC Volleyball and Football Camps	5
Discount Days, Community Reminder Box	6
Monthly Meetings, Entertainment	7
Sidewalk Sale, ADC Mailboxes, Hairitage Salon Anniversary Sale, Serendipity Closeout Sale	8
PSC Summer Camp Flyers	9

**Driving Out Covid - 26th Annual Golf Classic**

The 26th Annual Golf Classic for the Auburn Chamber of Commerce is ON!!! Just two weeks away and with eight teams confirmed registration we are excited to be able to continue with this amazing scholarship fundraiser. There is still time to get your team registered or to support the event in other ways. Flag sponsorships, and door prizes are being gathered and other preparations are being done to ensure less contact and just as much fun!

We are excited to extend this opportunity to our members to be a part of something big and if you haven't signed up in some way to contribute contact Tonia by sending an email to: [auburnchamberofcommerce@gmail.com](mailto:auburnchamberofcommerce@gmail.com).

Our 2019 Ambassador of the year Bobette Guenther is working hard to help us with the raffles this year as we look to be more COVID careful and give everyone a chance to participate.

Stay tuned for details for our online

raffle opportunities that will be announced through our Facebook and held via our website.

The 26th Annual Golf Classic welcomes back last years winners: Flight A: Hemmingsens and Striggows Southside as well as Flight B: Auburn State Bank and Stutheit Implement (AKRS) who will once again have a chance at the Meyer Earp Hole-in-One Opportunity to win a car! Along with for the second year in a row Dixon Golf joining us to give the players opportunities to earn some cool prizes including an amateur endorsement and customized driver!

Because the fun doesn't stop there we challenge you to get your team together and make sure you're a part of this event so you don't miss out.

Thanks to your support we were able to award two scholarships to deserving individuals of the Auburn High School Class of 2020.

Portion of the proceeds supports a local high school scholarship!

<b>Friday, July 17</b>	<b>Auburn Country Club</b>																				
<b>PROGRAM SCHEDULE</b>	<b>REGISTRATION FEES</b>																				
<table border="0" style="width: 100%;"> <tr> <td>Registration</td> <td>8:00am</td> </tr> <tr> <td>Pairings and Announcements</td> <td>8:45am</td> </tr> <tr> <td>Shotgun Start</td> <td>9:00am</td> </tr> <tr> <td>Lunch Available</td> <td>12:00pm</td> </tr> </table>	Registration	8:00am	Pairings and Announcements	8:45am	Shotgun Start	9:00am	Lunch Available	12:00pm	<table border="0" style="width: 100%;"> <tr> <td>Team Registration</td> <td>\$240.00</td> <td>_____</td> </tr> <tr> <td>Golf Cart Fee</td> <td>\$40/cart</td> <td>_____</td> </tr> <tr> <td>Mulligans</td> <td>\$10/9holes</td> <td>_____</td> </tr> <tr> <td>Hole Sponsor</td> <td>\$125/hole</td> <td>_____</td> </tr> </table>	Team Registration	\$240.00	_____	Golf Cart Fee	\$40/cart	_____	Mulligans	\$10/9holes	_____	Hole Sponsor	\$125/hole	_____
Registration	8:00am																				
Pairings and Announcements	8:45am																				
Shotgun Start	9:00am																				
Lunch Available	12:00pm																				
Team Registration	\$240.00	_____																			
Golf Cart Fee	\$40/cart	_____																			
Mulligans	\$10/9holes	_____																			
Hole Sponsor	\$125/hole	_____																			
<p>TEAM NAME: _____ CONTACT PERSON: _____</p> <p>PHONE: _____ EMAIL ADDRESS: _____</p> <p>MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____</p> <p>METHOD OF PAYMENT (circle one): cash check      SEND ME AN INVOICE: yes no      RECEIPT: yes no</p>																					



## Members Coming Together

### COVID Care Drive

The Auburn Chamber of Commerce organized a COVID Care Drive for Project Response. The drive collected a generous supply of personal care items as well as non-perishable food items to stock Project Pantry. Items could be dropped off at participating businesses, which included Auburn Discount Liquor, Auburn Plumbing and Heating, Dairy Sweet, Edward Jones - Terri Bishop, and Pizza Hut.

Terri Bishop organized the drive. A huge thank you to her, the participating Auburn businesses, all the donors, and Nemaha County Hospital for their monetary donation of \$225. Project Response could not provide the services that we do without community support.

Project Pantry is available to any community member in need of food once a month, or in emergency situations. There are no income guidelines. To schedule an appointment to pick up food call 1-800-456-5764 or 402-274-5092.

Personal care items as well as clothing vouchers to The Neighborhood Closet are also available to any community member in need, with no income guidelines, once every three months, or in emergency situations. To schedule an appointment to pick up personal care items and/or clothing call 1-800-456-5764 or 402-274-5092.



**Terri Bishop**  
Financial Advisor  
1310 Courthouse Avenue  
Auburn, NE 68305  
402-274-5003

**Edward Jones**  
MAKING SENSE OF INVESTING

MKT-5894I-A



# July 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Senior Day @ Shopko, Glenn's & Orscheln's 12p: ADC Meeting	2	3 7:30p: Summer Sounds Concert Series	4 7a: Optimists at Café Metro 1p: Brownville Freedom Day Celebration 10p: Auburn Optimists Firework Show
5	6 Senior Day @ Village Design	7 Military Discount @ Orscheln's 12p: Rotary Club	8 Senior Day @ Glenn's & Orscheln's	9	10 Auburn City Rec Youth Soccer Registration Due 12p: Feeding 44 Distribution	11 7a: Optimists at Café Metro 7:30p: Young Performer's Virtual Talent Show
12	13 9a-3:30p: PSC Youth FB Skills Camp 5:30p: School Board Meeting 7p: City Council Meeting	14 9a-3:30p: PSC High School FB Skills Camp Military Discount @ Orscheln's 12p: Rotary Club 12p: Chamber Board of Directors	15 Senior Day @ Glenn's & Orscheln's 9a-3:30p: PSC FB Off/Def Line Camp 11:30a: Board of Public Works Meeting	16 10:30a: Foot Care Clinic at Senior Center 4p-9p: PSC 11-Man FB Team Camp 7p: Optimists	17 <b>26th Annual Chamber Golf Classic at Auburn Country Club</b> 4p-9p: PSC 11-Man FB Team Camp 6:30p: Community Cruis'n Night	18 9a-4p: PSC Competitive Dance Team Tryout
19	20 12p: St. Paul Senior Luncheon 5p-9p: PSC 8-Man FB Team Camp	21 Military Discount @ Orscheln's 12p: Rotary Club 5p-9p: PSC 8-Man FB Team Camp	22 Senior Day @ Glenn's & Orscheln's	23 6p: St. Joseph's Table	24 5p: Car Show in Brownville	25 PSC Men's & Women's Bowling Tryout 7a: Optimists at Café Metro
26	27 8a-11a: PSC Grades 1-4 VB Passing Camp 12p-3p: PSC Grades 5-8 VB Passing Camp	28 Military Discount @ Orscheln's 8a-11a: PSC Grades 1-4 VB Set/Attack Camp 12p: Rotary Club 12p-3p: PSC Grades 5-8 VB Set/Attack Camp	29 Senior Day @ Glenn's & Orscheln's 8a-3p: PSC Grades 9-12 VB All skills Clinic	30	31	



# BROWNVILLE 4TH OF JULY

## 2020 FREEDOM DAY SCHEDULE

All Day: Beer Garden Fresh Kettle Corn | Brownville Market

1 to 4 p.m. Brownville Museums Open  
Flatwater Folk Art Museum Open\*

1 to 4 p.m. Schoolhouse Art Gallery Open\*  
Featuring lemonade, art and painting demonstration by Rich Hayak

5 to 7 p.m. Food on Main Street from the Lyceum

7 p.m. Patriotic Program featuring Marty Fattig as the Freedom Day Speaker, invocation by Bob Heusman and music by Dale Thomas and Tom and Roxanne Vacek | Main Street

9:30 p.m. Fireworks off Main Street

**Learn more at  
[facebook.com/Brownville4th.](https://www.facebook.com/Brownville4th)**

\*Masks are required at the Art Gallery and Flatwater Folk Art Museum.

Visitors to Brownville are encouraged to socially distance. Stay safe, stay healthy and enjoy the 4th!



# Peru State College Offers Summer Camps in July

**(Peru, Neb.)** – While they will be later than normally planned due to the COVID-19 pandemic, athletic camps of all kinds and varieties will be held on the Peru State campus yet this summer. Camps for girls and boys basketball, football, and volleyball will be held later in the summer than on their normal dates.

The following is a description of each athletic camp that will be held during the 2020 summer. It should be noted that all dates are subject to potential change dependent on Nebraska's Direct Health Measures.

All camp activities will follow the guidance of healthcare providers, including the Southeast District Health Department, and the Nebraska Department of Education's Health Guidance for Summer Programming in the state of Nebraska.

## Football Camps

Three separate day individual camps will be held for football players. In addition, a padded team camp will be conducted.

A one-day non-contact Youth Skills Camp will be conducted on Monday, July 13, for boys in grades 5-8. The camp will be conducted in the Oak Bowl and will cost \$40, which includes a camp t-shirt, sport drink, and lunch. The junior high camp will be broken into individual sessions followed by group sessions. Campers will be provided individual instruction and will leave camp better prepared for their upcoming season. Campers should wear a t-shirt and shorts as this will be a non-contact camp. The camp will run from 9 a.m. to 3:30 p.m.

On Tuesday, July 14, a High School Skills Camp will be conducted by the Bobcat football coaching staff and players. The camp for boys in grades 9-12 will be held from 9 a.m. to 3:30 p.m. in the Oak Bowl. Cost for the camp is \$40 and that includes lunch, sport drink, and a camp t-shirt. Campers will need to bring helmets and shoulder pads – not full pads.

An Offensive and Defensive Line Camp will be offered on Wednesday, July 15, for boys in grades 9-12. The camp will provide campers with the techniques and skill development necessary to be a successful lineman. The cost for the camp,

conducted by the Bobcat coaches and guest coaches from the region, is \$40. The cost includes lunch, sport drink, and a t-shirt and it will run from 9 a.m. to 3:30 p.m. Campers are required to bring helmets and shoulder pads.

An 11-Man Team Camp for teams will be conducted Thursday and Friday, July 16 and 17, for athletes in grades 9-12 from 4 p.m. to 9 p.m. daily. An 8-Man Team Camp will be conducted Monday and Tuesday, July 20 and 21, for athletes in grades 9-12 from 5 p.m. to 9 p.m. daily. The cost is \$40 per individual. This is for teams only and the space is limited.

For more information, campers and coaches interested in the team camps, should contact Bobcat coaching assistant [Lou Varley](mailto:lvarley@peru.edu) @lvarley@peru.edu or 402-209-4787.

## Volleyball Camps

Several camps for different ages will be conducted by the Bobcat volleyball coaching staff and players. The camp will be held in the Al Wheeler Activity Center (AWAC).

Peru State will host a Passing Skills Clinic on July 27, a Setting and Attacking Skills Clinic on July 28, and an All Skills Clinic on July 29. On the 27<sup>th</sup> and 28<sup>th</sup>, the clinics will be divided between grades 1-4 which will take place from 8 a.m. to 11 a.m. and grades 5-8 which will take place from noon to 3 p.m.

The cost of the July 27 and 28 clinics is only \$20 which includes a t-shirt. There is a \$5 discount per sibling registered.

The All Skills Clinic will take place from 8 a.m. to 3 p.m. for grades 9 through 12. Its cost is \$50. Lunch will be included for this camp. The \$5 discount per sibling registered applies for this camp as well.

Each participant will receive a t-shirt.

For more information, campers should contact Bobcat head volleyball coach [Laurie Felderman](mailto:lfelderman@peru.edu) at lfelderman@peru.edu or by phone at 920-639-5844.

## All Camps

For more information on each camp conducted this summer, along with the required forms, please go to the hyperlink of [www.perustatecamps.com](http://www.perustatecamps.com).

(see page 9 for flyer and August Basketball camps)

## DISCOUNT DAYS

Every Tuesday is  
**Military Discount Day**  
at Orscheln's Farm &  
Home

### Auburn Senior Center

Lunch M-F at 12pm  
59 and under: \$5.50  
60 and over: \$4.00  
RSVP Day Before 274-4677

### Village Designs

Senior Day  
Monday, July 6

### Glenn's Corner Market

Every Wednesday is  
Senior Citizen Day!  
5% Discount (60 years +)



### Feeding 44

Mobile Food Pantry for  
Nemaha County

Friday, July 10

Distribution Starts at Noon  
Al Wheeler Activity Center  
(600 Hoyt St, Peru, NE)

### St. Paul's Lutheran Church Senior Luncheon

Monday, July 20 @ Noon

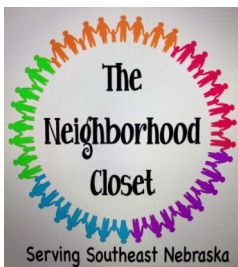
Lunch is open to anyone 55 years and older.

Free Will Offering is taken.  
2012 O Street 402-274-3834

### St. Joseph Table

Thursday, July 23 @ 6 p.m.

Everyone is Welcome



**1/2 off your entire purchase** when you bring in new in pkg. underwear for men, women & children (all sizes needed), laundry detergent, and feminine hygiene products. These items will benefit families served by Project Response.

**OPEN First Saturday of the Month in May and June from 10am-2pm**

### Auburn Optimists Meetings

Café Metro @ 7am  
July 4th, 11th, 25th  
Arbor Manor @ 7pm  
July 16th



### City Council Chambers:

City Council Meeting  
Monday, July 13 @ 7p  
  
Board of Public Works Meeting  
Wednesday, July 15 @ 11:30a

### Auburn Ambassadors

No July Meeting

### Upcoming Events

26th Annual Chamber Golf Classic  
Sign up a team, sponsor a hole, donate a prize!

### Chamber Board of Directors

Tuesday July 14  
12pm  
City Hall

# entertainment

## Auburn State Theater

1221 J Street      402-274-4096

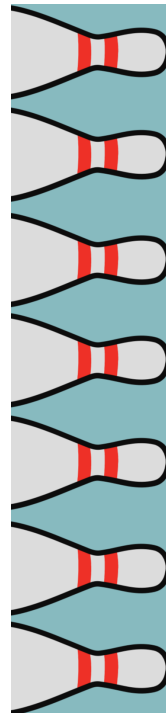
Closed July 3rd-9th

Stay Tuned to Facebook for Future Movie Details

2D Showings: \$5-Adults  
\$4 Children/Senior/PSC Students (with ID)  
3D Showings: \$6- Adults  
\$5 Children/Senior/PSC Students (with ID)

Enjoy a 2D showing of current movie every Tuesday. All seats are just \$4.00

## Bowldog Alley



*Summer is finally here at bowldog alley!!!*

### SUMMER SPECIALS

\$2 Tuesdays - all games are \$2 each.  
\$3 Thursdays - all games are \$3 each.  
Cosmic Friday & Saturdays - Cosmic bowling will be from 6pm to 9pm

STAY UPDATED WITH US BY LIKING/FOLLOWING US ON FACEBOOK.

69th Annual

Sidewalk

Sale

JULY 23-24

Contact Tonia at [auburnchamberofcommerce@gmail.com](mailto:auburnchamberofcommerce@gmail.com) if you want to participate!

Made with PosterMyWall.com




## 2020 GRADUATE MAILBOXES

The Auburn Development Council is providing mailboxes for the Auburn High School 2020 Graduates.

We would like to extend the opportunity to all our Chamber Members to help stuff these mailboxes.

This can be neat little items for college, work, candy, job applications, chamber bucks, cups, pens, highlighters, small note books, anything fun, etc.

All items can be delivered to City Hall or call Kim Beger at 274-3420 to arrange pickup or if you have questions.

**There are 66 graduates!**



## The Hairitage Salon's

28TH ANNIVERSARY

Come help us celebrate July 20th-25th

\*All hair, nail & tanning products are buy 1 - get second 1/2 off. Mix or match.

Enter to win prizes with any purchase!

## Serendipity

FINAL CLEARANCE EVENT

July 23 & July 24.

Everything must go.

Watch for upcoming details on our Facebook and Instagram.



# BOBCAT VOLLEYBALL SUMMER CLINICS

**Passing & Serving Clinic - \$20 ea**  
July 27 (grades 1-4) • 8 a.m. - 11 a.m.  
July 27 (grades 5-8) • 12 p.m. - 3 p.m.

**Setting & Attacking Clinic - \$20 ea**  
July 28 (grades 1-4) • 8 a.m. - 11 a.m.  
July 28 (grades 5-8) • 12 p.m. - 3 p.m.

**All Skills Clinic - \$50 ea**  
July 29 (grades 9-12) • 8 a.m. - 3 p.m.  
*\*Lunch Provided*

Registration half hour before each session. Each participant will receive a t-shirt. (\$5 sibling discount)

Contact Coach Laurie Felderman at [lfelderman@peru.edu](mailto:lfelderman@peru.edu) with questions or to register.

FOR INFORMATION ABOUT MORE CURRENT AND FUTURE PERU STATE ATHLETIC CAMPS VISIT: [WWW.PERUSTATECAMPS.COM](http://WWW.PERUSTATECAMPS.COM)



Nebraska's First College • Established in 1867  
Peru, Nebraska • [www.peru.edu](http://www.peru.edu)  
Member Institution of the Nebraska State College System

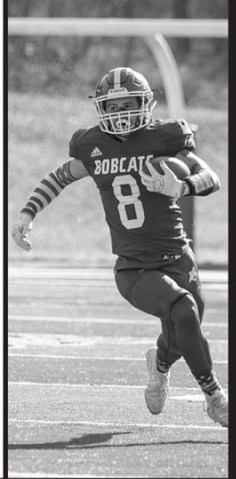
# BOBCAT FOOTBALL SUMMER CAMPS

**July 13 - Youth Skills** (grades 5-8) • 9 a.m. - 3:30 p.m.  
**July 14 - High School Skills** (grades 9-12) • 9 a.m. - 3:30 p.m.  
**July 15 - Offensive/Defensive Line** (grades 9-12) • 9 a.m. - 3:30 p.m.  
*\*\$40 each participant*

**July 16 & 17 - 11-Man Team Camp** (grades 9-12) • 5 p.m. - 9 p.m.  
**July 20 & 21 - 8-Man Team Camp** (grades 9-12) • 5 p.m. - 9 p.m.  
*\*\$40 each Commuter*  
*\*\*Coaches contact Coach Varley for team camps.*

Registration half hour before each session!  
Contact Coach Lou Varley at [lvarley@peru.edu](mailto:lvarley@peru.edu) or 402.209.4787 with questions or to register.

FOR INFORMATION ABOUT MORE CURRENT AND FUTURE PERU STATE ATHLETIC CAMPS VISIT: [WWW.PERUSTATECAMPS.COM](http://WWW.PERUSTATECAMPS.COM)



Nebraska's First College • Established in 1867  
Peru, Nebraska • [www.peru.edu](http://www.peru.edu)  
Member Institution of the Nebraska State College System

# BOBCAT WOMEN'S BASKETBALL CAMP

**August 6th - August 7th Skills Camp**  
(grades 1-4) • 8 a.m. - 11 a.m.  
(grades 5-10) • 1 p.m. - 4 p.m.  
**\$50 per participant**  
*\*Each participant will receive a basketball*

Located at the Al Wheeler Activity Center at Peru State College

*\$5 discount for siblings AND/OR 2 or more from the same school.*

To register, contact Coach Joan Albury at 731.617.1546 or [jalbury@peru.edu](mailto:jalbury@peru.edu)

FOR INFORMATION ABOUT MORE CURRENT AND FUTURE PERU STATE ATHLETIC CAMPS VISIT: [WWW.PERUSTATECAMPS.COM](http://WWW.PERUSTATECAMPS.COM)



Nebraska's First College • Established in 1867  
Peru, Nebraska • [www.peru.edu](http://www.peru.edu)  
Member Institution of the Nebraska State College System

# BOBCAT MEN'S BASKETBALL CAMP

**August 3rd - August 5th Offensive Skills Camp**  
(grades 3-12) • 9 a.m. - 12 p.m.  
**\$70 per participant**  
*\*Each participant will receive a t-shirt*

Located at the Al Wheeler Activity Center at Peru State College

*\*Registration half hour before each session*

To register, contact Coach Robert Ludwig at 402.872.2417 or [rludwig@peru.edu](mailto:rludwig@peru.edu)

FOR INFORMATION ABOUT MORE CURRENT AND FUTURE PERU STATE ATHLETIC CAMPS VISIT: [WWW.PERUSTATECAMPS.COM](http://WWW.PERUSTATECAMPS.COM)



Nebraska's First College • Established in 1867  
Peru, Nebraska • [www.peru.edu](http://www.peru.edu)  
Member Institution of the Nebraska State College System



1101 J Street  
Auburn, NE 68305  
www.auburnchamber.org

Phone: 402-274-3521  
Email: auburnchamberofcommerce@gmail.com

## CHAMBER BUCKS

Email Tonia to purchase or redeem  
Chamber Bucks.



The 26th Annual Golf Classic is scheduled for Friday, July 17th and the 68th Annual Sidewalk Sale is scheduled for Thursday, July 23 and Friday, July 24th.

The Auburn Chamber of Commerce continues to work to support the members that have chosen to invest in themselves and in their community by partnering with us. Our membership consists of Professional, Retail, Non-Profit, and Home Based businesses as well as individuals that are committed to uniting and advancing the commercial, industrial, civic, agricultural, education and general interests of the City of Auburn, the County of Nemaha, and its surrounding trade territory.

Without each of you this would not be possible. Thank you for your support, especially during these crazy Covid times where we must take each day as it comes and hope for the best. I continue to enjoy watching our community come together and supporting a local mindset and I love being a small part of it.

At this time I continue to work from my home office but I'm still just an email away and happy to come and see you for your Chamber Buck needs or to even just touch base and hear your thoughts, concerns and ideas for the future of the Chamber. We are stronger together.

I look forward to continuing to support you and I appreciate your support and trust in me to continue to support you.

*Tonia*